

भारतीय विश्वविद्यालय संघ ए आई यू हाउस, 16, कॉमरेड इन्द्रजीत गुप्ता मार्ग नई दिल्ली-110 002

Association of Indian Universities AIU House, 16, Comrade Indrajit Gupta Marg New Delhi-110 002

The Director Sports/Secretaries Sports Committees/Councils Member Universities Affiliated to the AIU only.

No.S/ ASC/2016-17/ January 4, 2017.

Subject: Annual Sports Calendar of National University Games for the year 2017-2018.

Dear Sir/Madam,

As per the existing practice, Annual Sports Calendar of National University Games for the year:2017-18 will be finalized in the AGM of Sports Board and Sports Committee (AIU). The meeting is proposed to be held tentatively in the last week of March, 2017.

For the purpose of holding a successful Sporting Competition, the basic requirements such as standard infrastructure, qualified manpower and proper accommodation should be available at the campus of host university.

You are, therefore, requested to send the proposal(s) in the prescribed proforma duly authenticated by the Vice Chancellor of your esteemed University for hosting sporting competition(s) at the campus/college(s) affiliated to the host university.

The proposal(s) complete in all respects may kindly be submitted, if interested, to the AIU latest by February 28, 2017 positively, failing which no claim will be entertained thereafter. A copy of the prescribed proforma is enclosed at flag "A" for ready reference.

We would appreciate an early action, in this regard.

With regards,

Yours Sincerely

Joint Secretary(Sports)

Phones: (011) 2323059, 23231097, 23232429, 23232435, 23232305

E-mail: sgoffice@aiu.ac.in

Website: http://www.aiu.ac.in Fax: (011) 23232131

Association of Indian Universities

(Inter University Sports Board of India)



Subject: Proforma for Collecting Necessary Information from Members Universities while Inviting Proposals for Hosting Inter University Tournaments for the year: 2017-2018.

| 1. | Name of | the Host University | | | |
|----|---------|---|------|--|------|
| 2. | Proposa | I for Tournament(s) | | | |
| 3. | Zone | | E-#/ | | |
| 4. | Section | | | | |
| 5. | Year | | | | |
| 6. | Details | of Sporting Infrastructure: | | | |
| | | Play Grounds Tennis Courts | | | |
| | , | Athletic Track(s) Gymnasium Hall(s) | | | /10/ |
| | e) | Swimming Pool(s) with Diving Facilities | | | |

| 7. Please give specifications of each available facility | |
|--|--|
| 8. Nature of playing surface, if applicable, | |
| Source of Officiating Officials, Umpires Referees, Judges and Scorers | |
| 10. Details of proposed accommodation for participating teams and officials | |
| | |
| a) Men Teams | |
| b) Women Teams | |
| c) Accompanying Officials | |
| 11. Description of food arrangements for participating teams and officials. | |
| 12. Details of the Local Transport For the Teams and Officials | |
| | |
| a) From Rly. Station to Lodging Place and Back | |
| b) From Lodging place to Venue of the Tournament and Back | |
| 13. Details of in-service training courses, if any, for up-dating professional knowledge/technical skills of support staff | |

| 14. Please give details of Inter college tournaments and outstanding achievements with New Record(s) | | |
|--|-----------|--|
| 15. Please give the details of performing and potential Colleges affiliated to the university | | |
| 16. Please give brief description of scientific back-up to the potential Sportspersons. | | |
| 17. Please specify the monitoring mechanism for prevention of drug abuse in sports. | | |
| 18. Details of Financial Assistance for Long Term Development Plan for promotion of sports in your university. | | |
| 19. Details of the "Resource Generation" for promotion of competitive sports in your university and affiliated colleges. | | |
| 20. Please mention use of mass media for giving wider publicity to competitive sports in the university | | |
| | | |
| Dated | Signature | |
| Place | with Seal | |