



## भारतीय विश्वविद्यालय संघ

ए आई यू हाउस, 16, कॉमरेड इन्द्रजीत गुप्ता मार्ग  
नई दिल्ली-110 002

### Association of Indian Universities

AIU House, 16, Comrade Indrajit Gupta Marg  
New Delhi-110 002

No. S/AIU/ML/2016-17.  
January 19, 2017.

The Secretaries  
Sports Committees/Councils  
Member Universities, AIU only.

**Subject: Up-dating Mailing List of Directors/Secretaries of Sports Department Holding the Charge of competitive Sports in Member Universities/Institutes Affiliated to the AIU: 2017-18.**

Dear Sir/Madam,

1. The Mailing List of Directors and Secretaries of Sports Committees/Councils of member universities/institutes affiliated to AIU is revised and up-dated for official communication every year. The name and designation along with E-mail, Fax, Mobile and Phone No. etc. of the person (s) holding the charge of sports in your esteemed university/institute with the complete mailing address indicating pin code of the city may kindly be provided for day-to-day correspondence.
2. For the purpose of effective and speedy communication to all the stakeholders, Fax No. and E-mail address of the person dealing with Sports Department of paramount importance. Hence, the availability of Fax No. and E-mail address of the person dealing with sports is urgently required in our office.
3. It may please be noted that in case the required information is not received from the member universities in this office within the stipulated period, it shall be the responsibility of the concerned university/institute to inform other member universities/institutes about the change(s), if any, incorporated in their official mailing address after February 28, 2017 under intimation to the AIU.
4. In view of the above, you are, therefore, requested to provide/send the necessary information under reference duly filled in the prescribed proforma for the year 2017-18 through Courier/Fax/E-mail to this office latest by **February 28, 2017** positively, failing which it will be presumed that there is no change in previous year (2016-17) information already received by the AIU. A copy of the prescribed proforma is enclosed at flag "A" for ready reference.

**This may please be treated as most important.**

With regards,

Yours sincerely,

(Dr. Gurdeep Singh)  
Joint Secretary (Sports)

CC: The Registrar, Member Universities, AIU for information and necessary action please.



“A”

### PROFORMA

MAILING LIST OF PRESIDENTS AND SECRETARIES OF SPORTS COMMITTEES/COUNCILS OF MEMBER UNIVERSITIES/INSTITUTE AFFILIATED TO THE AIU FOR OFFICIAL SPEEDY COMMUNICATION FOR THE YEAR: 2017-2018

Name & Designation with complete Postal Address & Pin Code	Telephone Number with STD Code		Fax Number	Email	Mobile Number
	Office	Residence			

PRESIDENT

SECRETARY